Brief Study of the 70 Weeks of Daniel A presentation by the ministry of YHWHChosen.com

This presentation is a graphical study of 70 Weeks prophesy in the prophetic book of Daniel. In this presentation you will learn about the last 70^{th} week of Seven Years .

The Prophesy

Daniel 9:20-27

¶ And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before YHWH my God for the holy mountain of my God; 21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. 22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. 23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. 24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. 25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. 27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

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The 70 Weeks

Daniel 9:24

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Let's look at this, and break it down line by line.

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Seventy weeks, a time period set by God, are determined on Daniel's people Israel and upon the holy city Jerusalem, to finish the transgression, (this was finished when Jesus bled on the cross for his people Israel) to make an end of sin, and make reconciliation for iniquity (this happened when Jesus died on the cross for the sin of the world), to bring in everlasting righteousness (again, Jesus accomplished this), to seal up the vision and prophecy (Jesus fulfilled the prophecy) and to anoint the most holy (this was accomplished by Jesus on his cross, the blood of the lamb making atonement once and for all).

The 70 Weeks

Daniel 9:25

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

This time period, the angel Gabriel gives to Daniel, refers to a future commandment to restore and build Jerusalem and extends to the arrival of the Messiah.

Understand, this time period of seventy weeks is not a literal 70 weeks, for the house of Judah in Babylonian captivity (586 BC) lasted for seventy years.

The 70 weeks must be interpreted in the context of the Bible, and we have another prophet, the prophet Ezekiel, who was commanded by YHWH to lie on his side and bear the iniquity of Judah. Let's read that scripture.

The Prophesy of Ezekiel

Ezekiel 4:1-12

¶ Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem: 2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about. 3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. 4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. 5 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. 6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. 7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it. 8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege. 9 ¶ Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof. 10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it. 11 Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink. 12 And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

So, from the prophetical book of Ezekiel, God has shown the reader that one prophetical day means one literal year.

With this knowledge of God, let's now do the math.

The Math

"I have appointed thee each day for a year."

70 weeks. A week has 7 days, therefore there are 490 days. Using Ezekiel's one day for a year principle, means we have 490 years.

70 X 7= 490 years

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The Prophesy of Daniel

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457 BC or 458 BC by the Persian king Cyrus, allowing this restoration of Jerusalem to happen. The angel said the time was "seven weeks, and threescore and two weeks," or 62 weeks and 7 weeks, which is a total of 69 weeks.

So, going forth from the commandment to restore and rebuild Jerusalem, is where the prophecy starts.

This commandment came in around 457 or 458 BC by the Persian king Cyrus, allowing this restoration of Jerusalem to happen. The angel said the time was "seven weeks, and threescore and two weeks," or 62 weeks and 7 weeks, which is a total of 69 weeks. Using Ezekiel's time principle, we have 483 years.

The Prophesy of Daniel

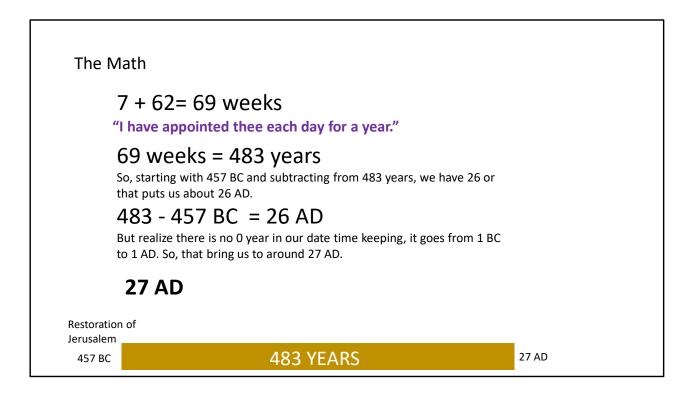
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7 weeks + 62 weeks = 69 weeks

"I have appointed thee each day for a year."

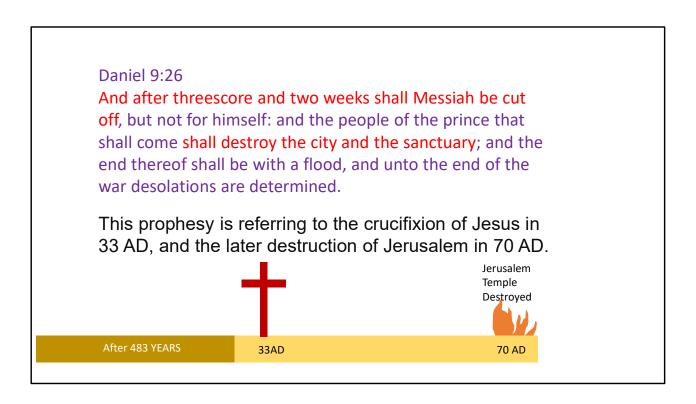
69 weeks = 483 years



So, starting with 457 BC and subtracting from 483 years, we have 26 or that puts us about 26 AD.

But realize there is no 0 year in our date time keeping, it goes from 1 BC to 1 AD. So, that bring us to around 27 AD.

Most people do not realize that a Hebrew year based on the Hebrew Sabbath is actually longer in time than our 12 months year of time because its reliant on the Hebrew lunar/solar calendar. So, essentially, we could possibly be looking at 29 or 30 AD which is likely when Jesus started his ministry to Israel. It's believed Jesus died on the cross roughly three years of his ministry later on the Passover of 33AD.



This is referring to the crucifixion of Jesus, and the later destruction of Jerusalem in 70 AD.

Last 7 years of the 70th week Daniel 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week, he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. The "he" in this scripture is the Messiah, Jesus the Christ, who confirmed the New Testament, or the New Covenant YHWH made with Israel. Christ Christ declares the begins his ministry **New Covenant** 1

The "he" in this scripture is the Messiah, Jesus the Christ, who confirmed the New Testament, or the New Covenant YHWH made with Israel in the midst of the week on 33 AD.

35AD

36AD

32AD 33AD 34AD

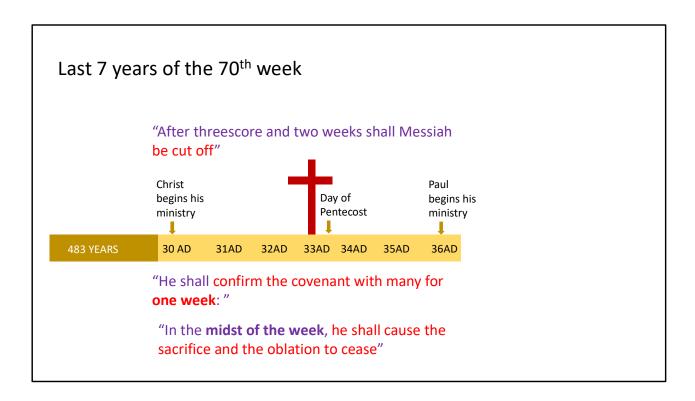
30 AD

31AD

The Covenant

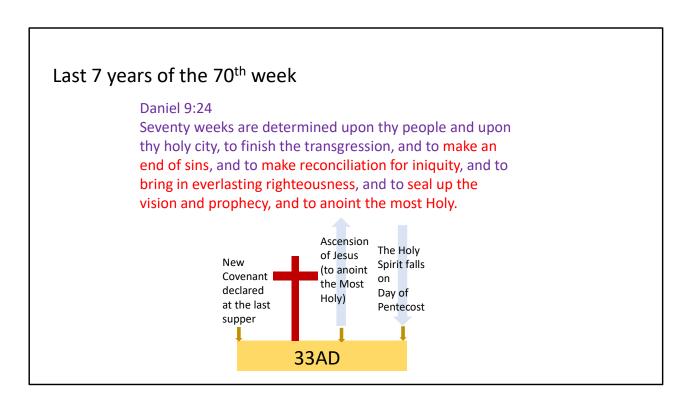
Jeremiah 31:31-34 Behold, the days come, saith YHWH, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith YHWH: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith YHWH, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know YHWH: for they shall all know me, from the least of them unto the greatest of them, saith YHWH: for I will forgive their iniquity, and I will remember their sin no more.

The Covenant Messiah would make was recorded by the prophet Jermiah: Jeremiah 31:31-34 Behold, the days come, saith YHWH, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith YHWH: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith YHWH, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know YHWH: for they shall all know me, from the least of them unto the greatest of them, saith YHWH: for I will forgive their iniquity, and I will remember their sin no more.

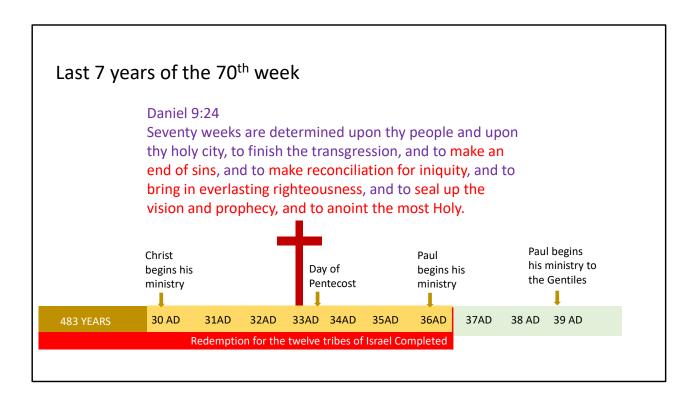


In the midst of this week, Christ in his death on the cross ended, or annulled, the ritual sacrifices at the temple, and they meant nothing any more to God, for Jesus was our one-time holy blood sacrifice and atonement for the sins of Israel and all the sin of the world.

Later, God would make Jerusalem desolate, in the 70 AD Roman siege and do away with the temple of Israel (forever, as it meant nothing any more to God).



Following Jesus' crucifixion and resurrection from the dead and ascends into heaven to anoint the Most Holy and to sit at the right hand of Almighty God, the day of Pentecost begins the Church age of the Holy Ghost.



Later Saul is converted in 35 AD and later as Paul the apostle begins his ministry to the Jews. The 70 weeks of time for the redemption for Israel completes, and later in 39 AD Paul takes his ministry to the Gentiles.

I hope you have been blessed by this brief graphical study of the 70 Weeks in Daniel, and can see that the last Seven years of the 70th week have been fully accomplished by Jesus the Christ. May God bless you for taking the time to read this and view this presentation.

This has been a presentation of the YHWHChosen.com ministry.